

Migrant Education Eligibility

Identification Questionnaire

2019-20



SITKA
SCHOOL DISTRICT
DISCOVER | NURTURE | INSPIRE

Please take time to complete this quick survey. All of your answers will be kept confidential. The information you provide may help Sitka School District identify students who may qualify to receive additional educational services and/or free lunch. This program serves children of migratory families who participate in fishing, logging, and/or agricultural industries. Once you've completed the questionnaire please return it to your child(ren)'s school or the local Migrant Education Program located at 509 Lincoln Street. Or, if you prefer, for more information call your Migrant Office at 966-1376.

1. Have your children (0 – 20 and not yet graduated) made an overnight trip for commercial fishing, logging or agricultural work, or subsistence fishing or berry picking within the past 3 years with you, a family member, with someone that is at least 14 years old or on their own? (Child must be at least 14 years of age to be on their own).

Yes _____ No _____

2. If yes, please mark which kind of work was done on the trip, and if known, the location/area that the activity took place. (Example Sitka to Edgcumbe). Check more than one if necessary and list the longest trip if there was more than one.

Commercial fishing _____ Subsistence fishing _____ Berry picking _____ Logging _____ Agriculture _____

Location/Area _____ to _____

3. Was the child away from home for a total of 7 nights and 8 days for the activity within a calendar year? The days do not have to be all at once, they can be shorter trips added together to add up to the 7 nights / 8 days.

Yes _____ No _____

4. Do you rely on this work for income or food supply, to help support the family? Yes _____ No _____

Parent or Guardian Signature _____

Mailing Address _____

Telephone Number: Home _____ Cell _____

Please list ALL children in your household, ages 0-20

<u>Name</u>	<u>Age</u>	<u>Grade</u>
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1. _____

2. _____

3. _____

4. _____

5. _____